## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.XAVIERS HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330354
3	SCHOOL CODE (IF APPLICABLE)	15776
4	COMPLETE ADDRESS WITH PIN CODE	REGD OFFICE CHANDINI CHOWK JAGDALPUR BASTAR CHATTISGARH PIN 494001
5	PRINCIPAL NAME	HUZEFA DAHODWALA
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	principalsxhsjdp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9981391836

## **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stxaviersjagdalpur.in/wp-content/uploads/2021/12/Grant- Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stxaviersjagdalpur.in/wp-content/uploads/2019/04/Society- Registration.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stxaviersjagdalpur.in/wp-content/uploads/2021/12/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stxaviersjagdalpur.in/wp- content/uploads/2021/12/Recognition-Certificate-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stxaviersjagdalpur.in/wp-content/uploads/2021/12/Buliding- Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stxaviersjagdalpur.in/wp-content/uploads/2023/05/fire- safetyPage_2.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stxaviersjagdalpur.in/wp- content/uploads/2021/12/Recognition-Certificate-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stxaviersjagdalpur.in/wp-content/uploads/2023/05/Driking- water-Sanitary-ConditionPage_1.jp

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stxaviersjagdalpur.in/fee-structure-of-the-school/
2	ANNUAL ACADEMIC CALENDER	https://stxaviersjagdalpur.in/wp- content/uploads/2023/05/Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stxaviersjagdalpur.in/wp-content/uploads/2023/05/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stxaviersjagdalpur.in/pta-list/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HUZEFA DAHODWALA
2	TOTAL NO. OF TEACHERS	40
	PGT	11
	TGT	12
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PRATIMA MISHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DIPESH CHOUDHURY

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	52	82.5	

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	40	68.9	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6442.454
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 1100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	09
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=k3b5RtJXFPY